

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-710(A76845)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 1

WATER RIGHT: 18-710 APPLICATION/CLAIM NO.: A76845 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Gary L. Olsen
ADDR: 1227 North 200 East
Bountiful UT 84010

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? No COUNTY TAX ID#:
FILED: 01/18/2007|PRIORITY: 01/18/2007|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:04/05/2007|PROOF DUE: 04/30/2017
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]|50YR DATE: 04/05/2057

PD BOOK: [ 18- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

"<font size=4><b>GOOGLE VIEW</b></font></A>\*</FONT></B>
LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 1.45 acre-feet

SOURCE: Underground Water Well

COUNTY: Juab COMMON DESCRIPTION: across from A Sabey's property

POINT OF DIVERSION -- UNDERGROUND:
(1) N 1250 ft W 50 ft from SE cor, Sec 01, T 11S, R 17W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 100 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#: 430645

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 623722.

Table with 4 main sections: IRRIGATION (0.25 acres, PERIOD OF USE: 04/01 TO 10/31), DOMESTIC (1.0000 EDUs, PERIOD OF USE: 01/01 TO 12/31), and a grid for PLACE OF USE across four quarters (NW, NE, SW, SE) for two sections (Sec 01 and Sec 06). Values include 0.0000 and 0.0000.

OTHER COMMENTS\*\*\*\*\*
The intention of this application is to acquire water for my residence so that
I may re-locate to be next to my livestock (which have water under another
water right). This property is owned by Brent Sainsbury.

SEGREGATION HISTORY\*\*\*\*\*

Table with 2 rows: This Right as originally filed: and a summary row for QUANTITY IN \*-----WATER USES-----\*. Columns include FLOW IN CFS, ACRE-FEET, IRRIGATED ACREAGE, STOCK (ELUs), DOMESTIC (FAMILIES), MUNICIPAL, MINING, POWER, and OTHER. Values include 10.45, 2.5000, and 1.0000.

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APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF\*\*\*\*\*

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FILED: 04/19/2012|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required  
ProtestEnd: |PROTESTED: [ ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:05/10/2012|PROOF DUE: 04/30/2017

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

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